Mars Borough

301 Arch Street, First Floor, Mars, PA 16046

Meeting Agenda

(Visitors/Speakers are asked to limit their presentations to 5 minutes during Public Meetings.)

Meeting Date: **October 20, 2025**

Call to Order: **7:00 PM**, with the Pledge of Allegiance.

ELECTED OFFICIALS / EMPLOYEE / PROVIDER ATTENDANCE ("x" indicates present) ("tc" indicates teleconference attendance)					
	Alan Boburczak	Parks & Recreation Celebrations		Bonnie Forsythe	Secretary / Treasurer Deputy Code Enforce. Off.
	Chris Clutter	Vice President Public Safety			
	Mike Fleming	Council President		Andrew Schultheis	Public Works Foreman
	Bill Lambert	Water		Mark Lint	Police Chief
	John McWilliams	Council Pro Tem Streets		Chad Rensel	Police Lieutenant
	Eric Pomeroy			Allen Russell	Code Enforcement Officer
	Brad Price	Budget, Finance		Chris Reese	Solicitor
				Renea Pomeroy	Elected Tax Collector
				Gregg Hartung	Mayor

VISITORS:	
Name(s) / Organization	Topic

PUBLIC COMMENT TO SPEAK ABOUT STORMWATER MS4 ISSUES:	
Name(s) / Organization	Topic

MOTIONS	FIRST	SECOND	ACTION
Motion to approve Resolution 2025 10-REV appointing Mike Fleming, Christne Clutter, and Bonnie Forsythe as signatories on all Borough Checking Accounts.			
Motion to approve Light Up Mars event and parade on November 29, 2025, with street closings on Pittsburgh Street from Crowe Avenue to Grand Avenue from 2:00 PM to approximately 9:00 PM, and temporary street closures to accommodate the Parade, with lineup on E. Railroad Street, and the parade starting on Marshall Way, proceeding onto Grand Avenue to Clark Street where it will disperse.			

ITEMS FOR DISCUSSION:			
Item	Submitted by / Responsible Party:	Date Added:	Discussion / Status:
Revitalization	Hartung	10/20/2025	
Light Up Mars	Forsythe	10/20/2025	
DEP 902 & 904 Grants	Forsythe	10/20/2025	

REPORTS:	
Official	Report
Mayor	Verbal report to be provided to Council.
Administration	Written budget progress report provided to Council.
Police	Written report provided to Council.
Public Works	Written report provided to Council.

EXECUTIVE SESSION				
Requested by:	Topic(s):			
Motions		First	Second	Action
To go into Executive Session	Time:			
To come out of Executive Session	Time:			

CLOSING ACTIONS				
Motion		First	Second	Action
To Adjourn	Time:			

Submitted by:

NOTE 1: Items in Blue brought to the attention of Secretary/Treasurer within 24 hours of meeting.
NOTE 2: Items in Green added to Agenda with a motion/vote.
NOTE 3: Items in Red not originally on the agenda and added without a vote.