

## Mars Borough

Council Meeting Minutes: November 4, 2019

**7:00 PM – Call to order** with the Pledge of Allegiance.

|   | ELECTED OFFICIALS ATTENDANCE (x indicates present) |                                 |    |                  |                                 |  |
|---|--|---------------------------------|----|------------------|---------------------------------|--|
|   | Name   | Office/Committee                |    | Name             | Office/Committee                |  |
| Х | Rob Bost   | Vice President                  | Х  | Brad Price       | Administration & Finance        |  |
|   |  | Administration & Finance Chair  |    |                  |                                 |  |
|   |  | Public Safety & Human Resources |    |                  |                                 |  |
| Х | Chris Clutter                                      | Public Safety & Human Resources |    | Julie Schultheis | Chairman Pro Tem                |  |
|   |  | Chair                           |    |                  | Administration & Finance        |  |
| Х | Mike Fleming                                       | President                       | tc | Doug Weinrich    | Public Safety & Human Resources |  |
|   |  | Public Works                    |    |                  | Public Works                    |  |
|   | Rick Foster  | Public Works Chair              | Х  | Gregg Hartung    | Mayor                           |  |

| EM                |                      |   |                    |                     |
|-------------------|----------------------|---|--------------------|---------------------|
| Name              | Position             |   | Name               | Position            |
| Ed Dorsey         | Public Works Foreman | Х | Bonnie Forsythe    | Secretary/Treasurer |
| Greg Szypulski    | Public Works         |   | Patricia Madaffari | Secretary           |
| Jim Louis         | Public Works         | Х | Chris Reese        | Solicitor           |
| Andrew Schultheis | Public Works         |   | Kevin Radford      | Police Chief        |

| OLD BUSINESS      |       |            |        |  |  |
|-------------------|-------|------------|--------|--|--|
| Topic             |       | Resolution |        |  |  |
| Disorderly Houses |       |            |        |  |  |
| Motion            | First | Second     | Action |  |  |
|                   |       |            |        |  |  |

|                  |                         | VISITORS  |  |  |
|------------------|-------------------------|---|--|--|
| Name             | Topic                   | Resolution  |  |  |
| Cub Scouts       | In attendance to observ | e.  |  |  |
| Mindy Schnitgen  | Inspired Hearts &       | Inquiring about space to do sorting of the food and space for       |  |  |
|                  | Hands                   | volunteers to create baskets.                                       |  |  |
| Ed McCaul        | Library Representative  | In attendance to give an update on the Library.                     |  |  |
| Mary Ann Sembrat | Adding signage to       | Discussion on signage to draw people in off of 228 to Business      |  |  |
| Cheryl Brady     | draw people into        | District. Cooper stated he has talked to some national sign         |  |  |
| Lisa Lees        | downtown Business       | companies. Forsythe has also had discussions with multiple sign     |  |  |
| Amy Dickson      | District.               | companies. Possibility to get demos installed for a limited time to |  |  |
| Tracy Rittle     |                         | see what type of sign would be most effective.                      |  |  |
| Brian Cooper     | Small Business          | Rittle detailed ideas for Small Business Saturday. Salvaged and the |  |  |
|                  | Saturday                | other businesses would like to do multiple events/features on Small |  |  |
|                  | Light Up Night          | Business Saturday & have fire pits & luminaries from Mars Bank to   |  |  |
|                  |                         | Agway. Would like to close Grand Avenue from 6 to 8 pm on           |  |  |
|                  |                         | November 30 <sup>th</sup> .   |  |  |
|                  | Decorating Downtown     | Businesses would like to decorate and create a Hallmark Movie feel  |  |  |
|                  | Mars                    | to the town. Luminaries were suggested. Hartung stated Borough      |  |  |
|                  |                         | would have to check insurance coverage for something like this.     |  |  |

|   | Tree for Park   | Officer Schmid may have a tree on her property.  Copper is going to sell trees in his rear parking lot. He stated he could get a 20-foot tree for \$450.   |       |         |         |  |
|---|---|--|-------|---------|---------|--|
|   | Direction of Traffic on<br>Duncan Alley                 | Cooper would like to change the direction of traffic from Crowe Avenue on to Duncan Alley to facilitate the sale of trees from his back lot. Fleming stated he would like to make sure PennDOT would be okay with it before Council considers it.                              |       |         |         |  |
| John Watson   | No left turns on to<br>Beaver Street from<br>Route 228. | Watson stated he believes the no-left-turn will not only harm access to downtown Mars Borough businesses, but it also cuts many residents off from a simple, easy route to their homes. Fleming requested Hartung ask about this when he contacts PennDOT about another topic. |       |         |         |  |
|   | Motion  |  | First | Second  | Action  |  |
| Motion to close Grand Avenue from Marshall Way to Agway from 5:30 PM - 8:00 PM on November 30th for Small Business Saturday.  |   | Bost   | Price | Carried |         |  |
| Motion to close Grand Avenue from Marshall Way to Agway from and Pittsburgh Street from Crowe Avenue to Grand Avenue from 4:00 PM - 8:00 PM on December 7th for Light UP Night. |   |  | Bost  | Price   | Carried |  |

| EXECUTIVE SESSION NEEDED? |                     |  |  |  |
|---------------------------|---------------------|--|--|--|
| Yes/No                    | Yes/No Requested By |  |  |  |
| Yes Price, Hartung        |                     |  |  |  |

| CORRESPONDENCE        |  |       |        |        |                  |  |
|-----------------------|--|-------|--------|--------|------------------|--|
| Name Topic Resolution |  |       |        |        |                  |  |
| Aaron Best            | Cub Scout Visit Several Council members met with group prior to council meeting. |       |        |        | council meeting. |  |
| M                     |  | First | Second | Action |                  |  |
|                       |  |       |        |        |                  |  |

|             | MINUTES                      |       |         |         |
|-------------|------------------------------|-------|---------|---------|
| Minutes of: | Additions/Corrections/Motion | First | Second  | Action  |
| 10/07/2019  | Motion to approve.           | Bost  | Clutter | Carried |
| 10/28/2019  | Motion to approve.           | Bost  | Clutter | Carried |

| MAYOR: GREGG HARTUNG         |  |                     |                    |               |  |
|------------------------------|--|---------------------|--------------------|---------------|--|
| Report Discussion/Follow-Up  |  |                     |                    |               |  |
| Chatham University Students  | Doing a report on community.   |                     |                    |               |  |
| Applefest                    | Estimated 5,000 attendees.   |                     |                    |               |  |
| Meeting w/ Library Board     | Discussed Discovery Center ideas   |                     |                    |               |  |
| Chatham University Outdoor   | Would like to get all seven munici   | palities together f | or an overall plan | for Breakneck |  |
| & Stream Expert              | Watershed.   |                     |                    |               |  |
| Moderated Meet the Candidate | es Night   |                     |                    |               |  |
| Discussion w/ Sewickley      | Restauranteur is looking to put a s  | it-down restaura    | nt, possibly in Ma | rs. (He is    |  |
| restauranteur                | restauranteur currently mulling the options.) Mayor suggested he talk to Jack Cohen. |                     |                    |               |  |
| Motion First Second Action   |  |                     |                    |               |  |
|                              |  |                     |                    |               |  |

| SOLICITOR: CHRIS REESE        |   |  |  |  |
|-------------------------------|---|--|--|--|
| Report                        | Discussion/Follow-Up  |  |  |  |
| Zoning along Crowe Avenue     | Reese met with Weinrich to discuss revisions to zoning map. |  |  |  |
| (Vision Child Care & LubePro) |   |  |  |  |

| Dutilh Purchase   | Closing is scheduled for 1:00 PM on Thursday, November 7, 2019.   |                       |        |         |  |
|---|---|-----------------------|--------|---------|--|
|   | Deed has been revised, descriptio   | n was corrected.      |        |         |  |
| Zoning along Crowe Avenue<br>(Vision Child Care & LubePro)  | Reese met with Weinrich to discuss revisions to zoning map.   |                       |        |         |  |
| Semi-trailer abandoned on property on Irvine Street.  | Code Enforcement Officer has brought attention to the semi-trailer on the property on Irvine Street. Reese will need to proceed with fines through the magistrate due to the wording of the specific ordinance. |                       |        |         |  |
| M   | otion   | First                 | Second | Action  |  |
| Motion to have Reese proceed with a letter to property owner on   |   | Bost Weinrich Carried |        | Carried |  |
| Irvine Street regarding semi-trailer, followed by action by the magistrate to enforce ordinance if necessary. |   | Clutter abstained.    |        |         |  |

| COUNCIL PRESIDENT: MIKE FLEMING |  |  |  |  |  |  |
|---------------------------------|--|--|--|--|--|--|
| Report Discussion/Follow-Up     |  |  |  |  |  |  |
|                                 |  |  |  |  |  |  |
| Motion First Second Action      |  |  |  |  |  |  |
|                                 |  |  |  |  |  |  |

| SECRETARY / TREASURER: BONNIE FORSYTHE               |  |                                   |  |        |        |  |
|--|--|-----------------------------------|--|--------|--------|--|
| Report   |  | Discussion/Follow-Up              |  |        |        |  |
| Light Up Night                                       | Visitors discussed many of the topics Forsythe and Schultheis discussed in previous weeks. |                                   |  |        |        |  |
| PennDOT Reimbursement Fleming stated he would be hes |  | Fleming stated he would be hesita | tant to accept a partial payment because the rest of |        |        |  |
| Update the payment would be dragg                    |  |                                   | ut even longer.                                      |        |        |  |
| Motion   |  |                                   | First  | Second | Action |  |
|  |  |                                   |  |        |        |  |

| ADMINISTRATION & FINANCE COMMITTEE: BOST, PRICE, SCHULTHEIS     |                  |   |                     |          |         |
|---|------------------|---|---------------------|----------|---------|
| Main Office Budg  | et Monthly Bills | t Monthly Bills Water Billing Parks & Special Events Public Relations |                     |          |         |
| Report Di   |                  |   | iscussion/Follow-Up |          |         |
|   |                  |   |                     |          |         |
| Motion  |                  |   | First               | Second   | Action  |
| Motion to approve & pay bills in the amount of \$31,473.32.     |                  |   | Price               | Weinrich | Carried |
|   |                  |   | Fleming abstained.  |          |         |
| Motion to approve payroll & taxes in the amount of \$29,920.21. |                  |   | Price               | Clutter  | Carried |

| PUBLIC WORKS: FOSTER, FLEMING, WEINRICH                                  |                                  |  |                      |                      |                |   |
|--|----------------------------------|--|----------------------|----------------------|----------------|---|
| Streets  | Water System Equipment Buildings |  |                      | Field/Park Maint     | enance Vehicle | S |
| Report D   |                                  |  | Discussion/Follow-Up |                      |                |   |
| Leaf Pickup Leaf pickup is under way.                                    |                                  |  |                      |                      |                |   |
| Salt Spreader Salt Spreader was put on one truck, just in case snow fall |                                  |  |                      | w falls and it's nee | eded.          |   |
| Motion   |                                  |  | First                | Second               | Action         |   |
|  |                                  |  |                      |                      |                |   |

| PUBLIC SAFETY & HUMAN RESOURCES: CLUTTER, WEINRICH, BOST |                            |  |                 |           |  |
|--|----------------------------|--|-----------------|-----------|--|
|  | Police                     | Code Enforcement Pensions                                  | Payroll Human I | Resources |  |
|  | Report                     | Discussion/Follow-Up                                       |                 |           |  |
| CBA  |                            | To be discussed in Executive Session.                      |                 |           |  |
| Radios   |                            | Sneddon would like to add another radio.                   |                 |           |  |
| AEDs   |                            | Sneddon has requested a unit for building and for vehicle. |                 |           |  |
|  | Motion First Second Action |  |                 |           |  |
|  |                            |  |                 |           |  |

| CLOSING ACTIONS                      |                                    |          |         |          |         |
|--------------------------------------|------------------------------------|----------|---------|----------|---------|
| Motion                               |                                    | First    | Second  | Action   |         |
| To go into Executive Session         | Time:                              | 9:40 PM  | Bost    | Weinrich | Carried |
| To come out of Executive Session     | Time:                              | 10:53 PM | Clutter | Weinrich | Carried |
| Items discussed in Executive Session | Personnel Issues, Code Enforcement |          |         |          |         |
| To Adjourn                           |                                    |          | Price   | Weinrich | Carried |

| REPORTS FILED        |      |  |  |  |  |
|----------------------|------|--|--|--|--|
| Report               | Date |  |  |  |  |
| Mayor's Report       |      |  |  |  |  |
| Bills for Payment    |      |  |  |  |  |
| Police Chief         |      |  |  |  |  |
| Public Works Foreman |      |  |  |  |  |
| Code Enforcement     |      |  |  |  |  |
| Budget Update        |      |  |  |  |  |

Submitted by